

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |   |   |   |
|--|---|---|---|
| The C/OH Instruction Guide explains how to complete this form.                           |   | 1 Filer ID (Ethics Commission Filers)             | 2 Total pages filed:<br><b>2</b>              |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS <input checked="" type="checkbox"/> MRS / MR                         | FIRST<br><b>Debra</b>                             | MI<br><b>Ann</b>                              |
|  | NICKNAME<br><b>Guerreero</b>  | LAST  | SUFFIX  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                  | 01-17-17P04:43 FILE                               |   |
|  | <b>3915 Skylark<br/>San Antonio, TX 78210</b>                           |   |   |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE   | PHONE NUMBER                                      | EXTENSION                                     |
|  | <b>(210)</b>  | <b>534-1735</b>                                   |   |
| 6 CAMPAIGN TREASURER NAME  | MS <input checked="" type="checkbox"/> MRS / MR                         | FIRST<br><b>Emma</b>                              | MI  |
|  | NICKNAME<br><b>Guerreero</b>  | LAST  | SUFFIX  |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE |   |   |
|  | <b>3915 Skylark<br/>San Antonio, TX 78210</b>                           |   |   |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE   | PHONE NUMBER                                      | EXTENSION                                     |
|  | <b>(210)</b>  | <b>606-5457</b>                                   |   |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> January 15                          | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff               |
|  | <input type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election  | <input type="checkbox"/> Exceeded \$500 limit |
| 10 PERIOD COVERED  | Month   | Day   | Year  |
|  | <b>07</b>   | <b>01</b>   | <b>2016</b>                                   |
| 11 ELECTION  | ELECTION DATE   |   | ELECTION TYPE                                 |
|  | Month   | Day   | Year  |
|  | <b>/</b>  | <b>/</b>  | <b>/</b>                                      |
|  | <input type="checkbox"/> Primary  | <input type="checkbox"/> Runoff                   | <input type="checkbox"/> Other Description    |
|  | <input type="checkbox"/> General  | <input type="checkbox"/> Special                  |   |
| 12 OFFICE  | OFFICE HELD (if any)  | 13 OFFICE SOUGHT (if known)                       |   |
|  | <b>Trustee, SAISD<br/>District 3</b>                                    |   |   |

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME Debra Ann Guerrero

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|  |                |                                      |
|--|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC<br><br><input type="checkbox"/> Additional Pages | COMMITTEE TYPE | COMMITTEE NAME                       |
|  |                | COMMITTEE ADDRESS                    |
|  |                | COMMITTEE CAMPAIGN TREASURER NAME    |
|  |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |

17 CONTRIBUTION  
TOTALS

|   |    |         |
|---|----|---------|
| 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | 0       |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ | 0       |
| 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ | 1800    |
| 4. TOTAL POLITICAL EXPENDITURES   | \$ | 1800    |
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ | 1854.54 |
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ | 0       |

EXPENDITURE  
TOTALS

CONTRIBUTION  
BALANCE

OUTSTANDING  
LOAN TOTALS

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 13, Election Code.

*[Signature]*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Debra Ann Guerrero, this the 17 day of January, 20 17, to certify which, witness my hand and seal of office.

*[Signature]* Signature of officer administering oath  
Catalina E. Barker Printed name of officer administering oath  
Notary Title of officer administering oath